附件3

2021年全国新职业技术技能大赛健康照护师项目重庆地区选拔赛项目裁判推荐表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 项 目 | | |  | | | | | | | 人员类别 | | | | 裁判（ ）专家（ ） | | | | | | | | | | |  | | | | | | |
| 姓 名 | | |  | | | | | | | 性 别 | | | |  | | | | | | | | | | |
| 出生日期 | | |  | | | | | | | 民 族 | | | |  | | | | | | | | | | |
| 政治面貌 | | |  | | | | | | | 学　历 | | | |  | | | | | | | | | | |
| 职业（工种）  名称 | | |  | | | | | | | 职业资格  等级 | | | |  | | | | | | | | | | |
| 专业技术职务 | | |  | | | | | | | 专业技术  等级 | | | |  | | | | | | | | | | | | | | | | | |
| 参加工作时间 | | |  | | | | | | | 从事本职业（工种）时间 | | | |  | | | | | | | | | | 从事一线技术技能工作年限 | | | | |  | | |
| 工作单位 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 身份证号 | | |  | |  |  | |  |  | |  |  |  | |  | | |  |  | |  | |  | | |  |  |  | |  |  |
| 通讯地址 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 邮政编码 | | |  | | | | | | | 手机号码 | | | | | |  | | | | | | | | | | | | | | | |
| 电子邮箱 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 教 育 经 历 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起止时间 | | | | 就读院校及所学专业 | | | | | | | | | | | | | | | | | | 学历 | | | | | | 学位 | | | |
|  | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |  | | | |
| 工 作 经 历 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起止时间 | | | | 工作单位 | | | | | | | | | | | | | | | | | | 职务 | | | | | | 证明人 | | | |
|  | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |  | | | |
| 职业技能竞赛 | 获奖情况及其 他 获 奖 情 况  及 | 获奖时间 | | | | | 获奖名称 | | | | | | | | | | 授予单位 | | | | | | | | | | | 荣誉级别 | | | |
|  | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | |
| 职业技能竞赛 | 执裁经历 | 竞赛时间 | | | | 竞赛名称 | | | | | | | | | | | | | | 竞赛等级 | | | | | | | | 主办单位 | | | |
|  | | | |  | | | | | | | | | | | | | |  | | | | | | | |  | | | |
| 本人所在单位 | 推  荐  意  见 | 签字　　　　　　盖章  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |